



Town of Warren  
INLAND WETLANDS & CONSERVATION COMMISSION  
50 Cemetery Road  
Warren, Connecticut 06754  
860 868 7881 x 117

**Regular Meeting Agenda**  
Thursday, April 22, 2021 – 7:00 pm

*Via Zoom Videoconference (Login Information Below)*

1. **Call to Order, Roll Call, Seating of Alternates**
2. **Consideration of the Minutes**
  - a. Public Hearing and Regular Meeting – March 25, 2021
3. **Pending Applications**
  - a. IWA# 21-02-02 / **39 Arrow Point Road**, Assessor's Map 41, Lot 4 / Paul Szymanski, P.E., on behalf of the Gally Family Irrevocable Real Estate Trust of 100 Newbury Court, Concord, MA / Proposed construction of a single family dwelling, detached garage, driveway, septic system, landscaping and related appurtenances. *(Date of receipt by Land Use Officer 2/22/2021, Date of Receipt by Inland Wetlands Commission 2/25/2020; Plans revised on 3/24/2021).*
  - b. IWA#21-02-04 / **369 Lake Road** Map, 44 Lot 03 / Adam J. Singer, AJ Dock Builders LLC on behalf of John Lyons and Susannah Gray / Install granite stone at shoreline for the purposes of mounting dock hardware; install dock.
4. **New Applications (Receive and determine significance)**
  - a. IWA# 21-04-01 / **27 Cornwall Road**, Map 50 Lot 15 / Riga Construction for Renaud Charrin / Dig trench along length of driveway, bury power lines. *(Date of receipt by Land Use Officer 4/21/21; Date of Receipt by Inland Wetlands Commission 4/22/21)*
  - b. IWA #21-04-02 / **11 Cornwall Road**, Map 50 Lot 18 / Richard Rosiello for Vanderbilt Partners LLC, 55 Hudson Yards, New York, New York / Landscaping with stone walls, steps, and sitting area in the regulated area. *(Date of receipt by Land Use Officer 4/21/21; Date of Receipt by Inland Wetlands Commission 4/21/21)*
5. **Requests to Add Matters to Agenda (Includes applications received by the Land Use Office to April 21 by 4:00 pm, 2/3 vote required)**
6. **Other Business Proper**
7. **Inland Wetlands Officer's Report (March 26 to April 25, 2021)** Communications Received

8. **Public Comment**

9. **Adjournment**

Respectfully Submitted,

Richelle Hodza, Land Use

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1. Go to [www.zoom.us](http://www.zoom.us)
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